AGENDA

Notice is hereby given that the City of Combes Commissioners will meet in a Regular Session at 7:00 pm Monday, March 27, 2023 at <u>Combes Municipal Complex</u>, 21626 Hand Road, Combes Texas to consider the following;

Public comments may be e-mailed to agutierrez@townofcombes.com by the meeting date at 4:00 pm.

- 1. Roll Call.
- 2. Invocation & Pledge of Allegiance.
- 3. Public Comments: At this time, any person with business before the Council not scheduled on the Agenda may speak, or any person may speak on any item on agenda for a maximum of three (3) minutes. No formal action can be taken on these items. Action for Approval or Disapproval
- 4. Ms. DeeDee Arismendez, Project Manager (GrantWorks) Update on Nixon Road Street and Drainage Improvement Project funded by American Rescue Plan (ARP).

Action for Acknowledgement.

- 5. Consideration and Possible Action of;
 - a) Invoices March-General, Special Accounts & Waterworks Fund.
 - b) Pay Application #1 Ryhner Construction-FM 508 Widening Project \$70,734.60 (Bonds 2021). Action for Approval or Disapproval of.
- 6. Consideration and Possible Action of a Tax Increment Reinvestment Zone (TIRZ) Training to be conducted by Bojorquez Law Firm-City Hall Essentials via Zoom.

Action for Approval or Disapproval of.

7. Consideration and Possible Action of 12^{th} Annual TML Region 12-Educational Training Workshop May 18^{th} & May 19^{th} South Padre Island Texas.

Action for Approval or Disapproval of.

8. Consideration and Possible Action of Resolution No. 2023-5 City of Combes, Texas Supporting the Artificial Drainage System Legislation Filed by Sate Representative Janie Lopez and State Senator Morgan LaMantia Proposing Changes to The Flood Infrastructure Fund Program.

Action for Approval or Disapproval of.

9. Adjournment of Meeting.

Action for Approval or Disapproval of.

Marco Sanchez, Mayor

JoAnn Duarte, City Secr

Notes to Agenda:

1. Commissioners may vote and/or act upon each of the items listed in this Agenda.

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2. Commissioners reserve the right to retire into executive session concerning any of the items listed on this agenda, whenever it is considered necessary and legally justified under the Open Meetings Act. Persons and

Disabilities who plan to attend this meeting and who may need assistance should contact Joann Duarte, City Secretary at 425-7131 or 423-2714.

This is to certify that I, Aida Gutierrez posted this Agenda at ______p.m. on March 24, 2023